APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	IPR 5 1965
Returned to applicant for correction	
Corrected application filed	Map filed. APR 1 3 1965
•	T I at I CO T DAYOUT
·	Jaksick (S-J RANCH)
	County of Washoe
State of Nevada	, hereby makes application for permission to change the
of water heretofore appropriated under Application Number 21313	
(Identify existing right by Permit, Certificate, Proof or Claim No.	ss. If Decreed, give title of Decree and identify right in Decree.)
	for the second s
1. The source of water is	(Name of stream, lake or other source.)
2. The amount of water to be changed	4. UL Second Teet
3. The water to be used for No change	e HWP If for stock state number and kind of animals.)
4. The water heretofore used for Irris	ation and domestic
(If for stock state number and kind of animals.) The SW表 NE表 Section 6, T. 18 N.,
	se and distance to a section corner. If on unsurveyed land, it should be stated.)
	t 2527 feet distant
6. The existing point of diversion is located within S	Wi NE' Section 6, T. 18 N., R. 20 E.,
M. D. B. & M., at a point from which	the east quarter corner of said section
(If point of diversion is not bears S 89° 10' E., 1840 feet, dist	ant.
'	Section 5, T. 18 N., R. 20 E., M.D.B.&M.
(Describe by legal se	ubdivisions. If for irrigation state number of acres to be irrigated.)
240 acres	
	* ***
	risions. If presently used for irrigation, state number of acres irrigated.)
8. Existing place of use Same (Describe by legal subdiv	risions. If presently used for irrigation, state number of acres irrigated.)
·	, <u></u> ,
2 3	
9. Use will be from January 1 (Month)	to December 31 of each year. (Month)
10. Use has been from January 1	to December 31 of each year.

11. Description of proposed works. Well pump and ditches

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.) 12. Estimated cost of works \$15,000.00 13. Estimated time required to construct works Five years 14. Remarks. This water to be used to supplement ditch water already in use. Compared awb/hs hs/ns Applicant S. S. & Thelma Jaksick (S-J Ranch) By H. & H. Drilling s/H. W. Porter (Agent) APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 21313 is issued subject to the terms and conditions imposed in said Permit 21313 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening, an air line and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.01 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or Actual construction work shall begin on or before March 7, 1966 Work must be prosecuted with reasonable diligence and be completed on or before.....March. 7, 1967...... Proof of completion of work shall be filed before April 7. 1967 Application of water to beneficial use shall be made on or before March 7, 1970 Commencement of work filed APR 21 1966 Completion of work filed.... WITNESS MY HAND AND SEAL this7-th.......day Proof of beneficial use filed..... Cultural map filed of September 1965 Certificate No. ____Issued____ GEORGE/W) HENNEN Assistant' State Engineer

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